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1 The Fourth Revolution and the Needed Reinvention of Library 2 Business

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6 **Abstract**

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9 *Index terms—*

10 **1 INTRODUCTION**

11 Certainly touched by the ziedgeist 1 that dominated the thinking of intellectuals and fiction 1 The Zeitgeist ,
12 a German term whose translation means spirit of the age or sign of the times, or in better form "spirit of the
13 times", means, in short, the set of the intellectual, sociological and cultural climate of a small region to the whole
14 world. at a certain time in history, or the generic characteristics of a certain period of time.

15 Hermann Joseph Hiery : Zur Einleitung :

16 Der Historiker und der Zeitgeist. <http://www.uni-bayreuth.de/departments/neueste/Zeitgeist/Einleitung.htm>
17 writers at the end of the 19th century, Octave Uzane 2 , defended, in the most famous of his essays, that, by
18 the designation of 'book', considering those countless collections of paper, printed, sewn and bound in a cover
19 announcing the title of the work, he had to say that: " no I believe, and modern mechanism forbids me to believe,
20 that Gutenberg's invention can present itself in another way, before sooner or later it disappears as a means of
21 current interpretation of our mental products " . (UZANNE, 1894)

22 Inspired by the inventions of Thomas Edson " The Wizard of Menlo Park " and Nicolas Tesla, Uzane wrote
23 The End Essay of Books , which circulated in the July-December 1894 issue of Scribner's Magazine, in which he
24 spoke about the technology of his time and the social aspirations that, in many ways, demanded the creation of
25 efficient and more productive systems for the transmission of knowledge . Uzane speculated supported by strong
26 arguments about the use of technologies developed by Edson and Tesla, especially the 1877 phonograph, whose
27 possibilities aroused the interest of the writer. Uzane 's predictions , it seems, only came to make full sense in the
28 early 2000s, when former MTV VJ Adam Curry started transmitting podcast applications on the web 3 where
29 audio content was accessible on devices with internet access.

30 The theme of the permanence or future of books and libraries has been the object of recurrent fervent debates,
31 whether in fictional works or in works of scientific prediction. In October 2013, MG Siegler published the post "
32 The end of the library " 4in which he argued whether "would libraries continue to exist in the future?" The post
33 provoked a strong reaction from librarians in the form of a "storm of emails, messages, tweets and

34 The term Podcast is a portmanteau of iPod (Apple's audio device) and broadcast (which is the distribution
35 of radio or TV content).

36 2 UZANNE, Octave "The End of Books", in Scribner's Magazine , Vol. 16 (July-December 1894), 221-231.
37 Accessed on: 23.03.2023. Available at <https://publicdomainreview.org/collection/octave-uzannes-the-end-of-books-1894-angry-comments/>, as if the idea was so nefarious that it could not be articulated. Regarding the
38 reason for the reaction to the aforementioned post, the author asks himself: if not he who was a librarian, who
39 would have 'permission' to reflect on the phenomenon? This reaction is part of a phenomenon observable in
40 library corporations around the world, which fortunately loses its force in the face of facts.

42 The fact is, public libraries that have served generations around the world are closing their doors by the
43 thousands, baffling librarians and educators alike. In this article we will explore a little of this phenomenon,
44 trying to trace a historical line to try to understand the roots and their causal elements.

45 The development of digital technologies and the ease of access to various types of content on the internet
46 seem, in fact, to be weakening the basis of the millennial power of the object book, specifically that material

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47 book, a physical industrial product. This phenomenon has had an energetic impact on the depletion of the social
48 function and, consequently, on the closure of libraries reported globally. 5 The librarian's craft, in turn, has been
49 questioned many times throughout its existence. The redesign of its function and the challenge of adaptation
50 that guarantees its permanence in the future of humanity, has never been so necessary as it is today.

51 It is not the first time that the permanence of the book, in its traditional format, has been called into question
52 . At the end of the 19th century, the French journalist and bibliophile Octave Uzanne -strongly influenced by the
53 French fiction school In Don't count on the end of the book, against the grain of history, Umberto Eco bet wrong
54 and fired: "The book is like the spoon, the hammer, the wheel or the scissors. Once invented, they cannot be
55 improved." Admittedly in love with the traditional object, printed on paper, they risk guesses about the effects
56 of the technological revolution on literature and the profusion of new supports for the book and reading.

57 The traditional book format has many advocates. In 2010, Umberto Eco and Jean-Claude Carrière , in "Do not
58 count on the end of the book", defend this artifact by enumerating its benefits, such as not depending on electricity
59 and being portable, and pointing out drawbacks of the digital version, such as technological obsolescence: "We are
60 still able to read a text printed five centuries ago. But we are unable to read, we can no longer see, an electronic
61 cassette or a CD-ROM that is only a few years old". (ECO; CARRIÈRE, 2010, p. 24) The arguments listed by
62 Eco and Carrière are shallow and evidently inspired by a common sense that is not supported by evidence. The
63 text is prejudiced, cortical and flagrantly in contrast to the critical capacity and erudition of the authors. In the
64 text extracted from conversations conducted by the French journalist Jean-Philippe de Tonnac , who chose the
65 easy path of polemics, avoiding the essence of the problem that the theme poses. In this case, contrary to what
66 the text seems to defend, it is not a choice, but an evolutionary process of the instruments for registering and
67 disseminating knowledge.

68 However, the approach that opposes the forms of technology in a Manichaean confrontation is simplistic,
69 leading to an unproductive discussion. On the other hand, for the evolutionary understanding of the book
70 instrument and libraries as tools for expanding the social intellect, it is interesting to undertake a predictive
71 analysis.

72 Analysis that must consider the circumstances and conjunctures available and present, among the many
73 possibilities, future paths that lead to the evolution of the book, and, consequently, of libraries.

74 The fourth revolution, marked by the growing volume of transformations in the ways of producing and accessing
75 information, driven by the development of digital technologies, requires the innovation of orthodox services and
76 products currently offered by the traditional library. According to the bibliographic review undertaken by Jesus
77 and Cunha (2019a), research on the library of the future observed that the transition from physical to digital
78 would be the greatest consequence of technological advancement. However, this transition did not happen at the
79 expected speed and, therefore, has not yet been fully implemented, with library collections currently being much
80 more hybrid than exclusively digital.

81 Even if at some point the physical collections of libraries are converted into digital ones, if the next generations
82 fully adapt to e-books and these replace physical books, how will these huge digital collections be managed? How
83 will publishers' contracts allow or restrict access to readers? These initial questions show that digital technology
84 alone will not solve the limitations of analogue supports and that much still needs to be built to develop solutions
85 to the new problems posed.

86 Librarians need to be part of the group of professionals who will take the lead in this construction, observing
87 the skills needed for this. In this sense, this article sought to discuss the reinvention of Librarianship in the
88 context of the fourth revolution. The study was characterized as descriptive and used as methods the literature
89 review, bibliographic and documental analysis.

90 2 II. THE FOURTH REVOLUTION AND THE FUTURE OF 91 PROFESSIONS

92 The future has always been a concern for humanity and the subject of studies, books and films constructed with
93 the observation of more or less realistic and/or creative tendencies, depending on the purpose of the creations.
94 One of the authors who inaugurated futurism Alvin Toffler , in his bestseller "The Third Wave " , launched
95 in 1980, made a visionary prediction of what would become society in the 21st century, in which information,
96 knowledge and technology would be the essential elements of the economy.

97 Although the work was received by the public as fiction, many of the author's predictions came true
98 (GALINDO; LIMA, 2018).

99 For Toffler , the first wave of disruptive technology would have been the invention of agriculture, the second,
100 industrialization, and the third, the information wave. (GALINDO; LIMA, 2018), These waves correspond to
101 the Neolithic Revolution and the three Industrial Revolutionthe first marked by the use of water and steam
102 energy to mechanize production, the second by the use of electricity for mass production, the third by the
103 use of electronics and information technology to automate production. Klaus Schwab, engineer and economist
104 founder of the World Economic Forum , considered that his contemporaries were experiencing a fourth industrial
105 revolution: the digital revolution characterized "by a fusion of technologies that is blurring the lines between the
106 physical, digital and biological spheres" (SCHWAB, 2015). Schwab (2015) argues that the new evolutionary
107 cycle of technology configures a revolution, and not an extension of the previous one, thanks to elements such

108 as the historically unprecedented speed of current discoveries and the breadth and disruptive impact of changes
109 in entire systems of production , management and governance. Schwab highlighted the unlimited possibilities
110 of billions of people connected by mobile devices with high processing power, storage and access to knowledge
111 and reflected on the opportunities and challenges that the revolution was promoting at the time in the personal,
112 social, governmental, economic and commercial spheres (SCHWAB, 2015). However, a quarter of a century before
113 Schwab , the cognitive scientist and important name of the Open Access movement, Steven Harnad , already
114 predicted the outbreak of a fourth revolution in the field of scientific communication. For him there would
115 have been three revolutions during the evolution of human communication and cognition -language, writing and
116 printing -and that, in the early 1990s, society was on the threshold of a fourth revolution (HARNAD, 1991).
117 Harnad 's predictions seemed to back up advances made by British physicist, computer scientist Tim Berners-
118 Lee, with the creation of the World Wide Web between 1989 and 1990, and Robert Cailliau who first mediated
119 successful communication between a client HTTP and the server over the internet.

120 The fact is that, since the beginning of humanity, with the development of language, the emergence of symbolic
121 thinking and speech-mediated communication, Sapiens Sapiens became the only species to transmit culture
122 through words, thus managing to conserve stocks from memory. Later, with writing, it became possible to codify
123 the products of the mind with systemic reliability, to preserve and transmit symbolically structured contents in
124 languages of wide diffusion power. Printing made it possible to create and distribute texts widely and quickly.
125 Harnad (1991) explains that he considers only these three advents as revolutionary because he believes that only
126 they had a qualitative effect on the disruption in the ways in which humanity thinks and expresses its senses.
127 The other technological developments would only be a quantitative refinement of writing.

128 The condition for the emergence of the fourth revolution would be the development of the then recent Internet.
129 Harnad (1990Harnad (, 1991)) visualized the potential of the network to make scientific communication more
130 efficient and interactive, naming this new medium "scholarly skywriting" : the skywriting promises to restore
131 the speed of scholarly communication to a rate much closer to the speed we think it is, while adding a global
132 scope and interactive dimension unprecedented in human communication, all driven through the discipline of the
133 written medium, monitored by peer review and permanently archived for future reference. [?] the possibility of
134 a transition in the evolution of knowledge, in which we will free ourselves from the terrestrial inertia that has
135 burdened human research until now, finally rising to the sky speeds to which our minds were organically destined
136 (HARNAD, 1991) The author considers that the revolution had not yet occurred at that time due to some
137 obstacles, such as the belief that the internet was not an adequate medium for serious academic communication,
138 the secular habits of the academic community adapted to paper publications, the interests of publishers , the
139 unfriendly interface of computers at the time, an excess of electronic waste and questions about text quality,
140 plagiarism and copyright (HARNAD, 1990(HARNAD, , 1991)). Some of these obstacles have been overcome
141 and, even if others have not yet been overcome, academic communication has indeed been profoundly modified
142 with the internet and other digital technologies.

143 At the end of 2019, the world was surprised by the COVID-19 pandemic. Faced with the need for social
144 isolation, adopted in most countries as it proves to be the most effective way to contain the virus, the use of
145 technology has become, more than ever, imperative. Perhaps this pandemic was the main historical marker of the
146 fourth revolution, since, in a short period of time, different types of services had to adapt to the digital context
147 at the risk of perishing -which in fact occurred with many activities that were unable to give the technological
148 leap.

149 All previous revolutions promoted major transformations in people's way of life, with, naturally, the world of
150 work being one of the most impacted social circuits. Likewise, the fourth revolution has also caused impacts,
151 transforming, extinguishing and creating professions, so the future of professions has been a widely discussed
152 subject.

153 In 1996, Jeremy Rifkin , describing in "The end of work " the effects of the Post-Industrial Era, already
154 predicted that the new economy of the Information Society would impose a decrease in the levels of employment
155 in the industrial activity due to the emergence of the tertiary sector and greater efficiency of the industrial
156 processes that started to use the technology of the information and robotic resources in the production cycle of
157 consumer goods (GALINDO; LIMA, 2018). Rifkin is the author of dozens of books on the impact of scientific
158 and technological change on the economy, workforce, society and environment.

159 Among the most relevant works on the subject we can mention "The Future of the professions : How technology
160 will transform the work of human experts" , by Richard Susskind and Daniel Susskind (2015), who announce
161 in the introduction that the book deals with the systems and people that will replace professions. The World
162 Economic Forum (2016), in turn, published an in-depth study on the subject: "The Future of Jobs: employment
163 , skills and workforce strategy for the Fourth Industrial Revolution" where advocated that it was mandatory for
164 companies to offer qualifications and for individuals to adopt a proactive posture for constant learning and for
165 governments to create an enabling environment to help these efforts.

166 In a study released in 2017, McKinsey warned that AI was already threatening 50% of jobs in the United
167 States and Europe, and concluded that in emerging markets these figures could put 70% of job positions at risk.
168 In Brazil, according to a survey carried out by Fundação Getúlio Vargas (FGV) in partnership with Microsoft ,
169 artificial intelligence (AI) may increase unemployment over the next fifteen years (ROMANI, 2019). The study
170 used scenario prospecting to stipulate three possible scenarios about technology growth: a conservative one,

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171 in which the economy grows less than estimated for the coming years; an intermediary, with stable economic
172 growth; and a more aggressive one, in a world where the economy would have an optimistic projection of growth,
173 in which unemployment could increase by 3.87 percentage points. The person responsible for the research claims
174 that artificial intelligence will increase inequality: in the most aggressive scenario, the most affected will be the
175 least qualified workers, among whom unemployment may increase by 5.14 percentage points; on the other hand,
176 the number of qualified vacancies could rise by up to 1.56 percentage points (ROMANI, 2019)

177 We estimate that AI transformation will take less time than digital transformation 6 6 This estimate is derived
178 from a natural language processing analysis of investor calls from the world's top 2,000 companies (by market
179 cap), from 2010 to 2021, that reference "AI" and "Digital" in conjunction with "business transformation" ",
180 respectively. Data were taken from S&P earnings transcripts.

181 It is important to consider that the notes on the future of professions are based on a neoliberal economic theory
182 that describes social changes based on the idea of the Minimum State. In many aspects, this view is contradictory,
183 or even in conflict with the community concept of a library, based on the common use of intelligence resources
184 then in force for solidarity information equipment. 7 In the scenario that was emerging at the time, countries
185 that decided to invest strategically in education and innovation would be able to adapt and, therefore, would take
186 advantage of the good effects of the phenomenon, on the other hand, countries with low investment in these areas,
187 with a settled economy in low-skill jobs, they would lose competitive advantage and be left behind (GALINDO;
188 LIMA, 2018). In the worst prognosis, those professions that do not adapt to the new configurations of the world
189 of work and do not prove to be useful to the new demands of society will be replaced. In this context, what will
190 be the future of Librarianship?

191 The worst enemy of innovation is corporatism.

192 Ortega y Gasset, still in 1935, showed deep concern with the informational explosion. Pointing to the book as
193 a conflict, he stated that, among its most serious attributes that were 7 The idea of social information equipment
194 refers to the systemic set of actions and instruments of education and management of bibliographic knowledge,
195 through which it is intended to achieve a free, fair and solidary society, eradicate poverty and marginalization,
196 reduce social inequalities and promote the good of all.

197 beginning to be perceived, was the large and growing number of publications, overflowing the limits of time and
198 the capacity for human assimilation (ORTEGA Y GASSET, 2005). At the time of the author, the cause of what
199 he called " jungle selvaggia of books" was the cheapening of typographic printing. Today, the massive production
200 of unorganized digital data is largely the result of easy access to the internet and other digital technologies.

201 Although much of the world's population is still not connected, the report " Measuring the Information Society
202 Report " by International Telecommunication Union (ITU, 2018), showed that by the end of 2018, more than
203 half of the world's population -3.9 billion people -had access to the internet. Thus, the wild jungle is formed. of
204 digital data, in which 16 million text messages, 156 million emails and more than one hundred million photos
205 and videos are shared every minute (HEGGIE, 2019).

206 In Brazil, in 2017, 74.9% of households used the internet, with the highest percentage of these households
207 being located in the urban area of the Southeast region (81.1%) and the lowest in the rural area of the North
208 (27.3%. %) (IBGE, 2018). Internet access via mobile devices is increasingly prevalent. The number of these
209 devices is already greater than the global population, however, this fact does not apply to all regions of the
210 planet. Three quarters of the world's population owned a cell phone in 2017, however, in less developed countries
211 the proportion drops to 56% (ITU, 2018). Brazil follows the world trend. Between 2016 and 2017, there was
212 a decrease in the number of Brazilian households with conventional landlines, personal computers and tablets .
213 Meanwhile, in 2017 there was a cell phone in 93.2% of households (IBGE, 2018). According to FGV (2018), in
214 May 2018 Brazil had 220 million smartphones , there was then an upward trend in this number. Considering
215 that the estimate of the Brazilian population is currently close to 212 million individuals (IBGE, 2020), there
216 were, in theory, more smartphones than people in Brazil.

217 On the other hand, libraries are losing space as a provider of information sources while their potential users feel
218 sufficiently served by search engines and other of the various resources available on the internet. Data gathered
219 in the fourth edition of the survey "Portraits of Reading in Brazil" indicated that from a sample of 5,012 people
220 -interviewed in 317 municipalities in various parts of the country -, 66% did not go to libraries and 14% rarely
221 went to them (PRETRATOS..., 2016). The main reasons given by this average of 4,000 people for not going to
222 libraries were: not having time (40%), not liking to read (19%), not having libraries nearby (18%) and not liking
223 going to libraries (13%).

224 The scarcity of public and school libraries in Brazil contributes to this scenario. According to the survey
225 carried out by the National System of Public Libraries (SNBP, 201-), in 2015 Brazil had 6,057 public libraries
226 to serve a population that was then formed by 204 million inhabitants (BRASIL, 2015), that is, a library for
227 more than 30,000 inhabitants. This number, instead of accompanying the growth of the Brazilian population,
228 has decreased. The percentage of municipalities with public libraries increased from 97.1% in 2014 to 87.7% in
229 2018 (IBGE, 2019). It is important to highlight that, in addition to the quantity, it is essential to assess whether
230 these libraries have the infrastructure, collections and services that are adequate for their purposes.

231 Research carried out by the Brazilian Institute of Geography and Statistics -IBGE, show that the number of
232 municipalities with public libraries has been falling since 2014. These studies, together with those carried out by
233 the National System of Public Libraries of the Special Secretariat for Culture, indicate that between 2015 and

234 2020 Brazil lost nearly 800 public libraries. The research also showed that the loss draws attention to the scarcity
235 and devaluation of these spaces in the country, The expectation of mitigating the problem of having few school
236 libraries, generated with the enactment, in 2010, of Law 12,244 (BRASIL, 2010), was frustrated. The ten-year
237 period for public and private educational institutions from all education systems in the country to create their
238 libraries ended. Only 45.7% of public elementary schools have libraries or reading rooms (PAULA, 2020). It is
239 also important to consider that this quantity can be problematized by the fact that the legislation in question
240 considers that the school library is a "collection of books, videographic materials and documents registered in
241 any medium intended for consultation, research, study or reading" (BRASIL, 2010).

242 The history of libraries in Brazil reflects attitudes and interests of the ruling class. Focusing on an
243 elite considered cultured, the library distances itself from those who really need information to achieve some
244 improvement in their quality of life (ALMEIDA JÚNIOR, 1997; SILVA; SILVA, 2010). In this way, "the vast
245 majority of the population, for not seeing their daily desires translated in the library, do not view it as a socially
246 useful institution" (SILVA; SILVA, 2010, p. 210).

247 Brayner's (2018) perception, the library has become an expendable entity for most people, leaving professionals
248 in the area to "recognize the mistake of the collective attack, in a bet on a retrograde paradigm, associating the
249 library with the collection and the operations aimed at ordering it and keeping it as such" (BRAYNER, 2018, p.
250 130).

251 For Carvalho (2016) it is the reductionist meaning of the library focused on the collection to the detriment of
252 the human that the library has been devalued or underused throughout its history. And he concludes: " it takes
253 time and mentality reconstruction for pragmatic modification of the concept of library ." ??arvalho (2016, p. 37)
254 Even when agreeing that valuing the library depends on changing the mentality of librarians and other related
255 actors, it is necessary to consider: how long will it take for this change to become effective? Will there be time
256 for the library to prove its usefulness to society?

257 3 III. THE NECESSARY REINVENTION OF LIBRARY 258 BUSINESS

259 According to the Brazilian Classification of Occupations (CBO), the librarian is an information professional.
260 Thus, Librarianship should be considered a promising career in the context of the fourth revolution, since it
261 fits into the privileged environment of asset management and strategic stocks of information and technology 8 .
262 However, in practice this is not what is observed.

263 A recent survey on emerging professions in 2020, conducted by the professional social network LinkedIn (2019),
264 pointed out that nine of the 15 professions that lead the ranking are linked to the area of Information Technology.
265 Among them is the data scientist, a professional trained to "capture, process, analyze, represent and interpret
266 large volumes of data" (LINKEDIN, 2019, p. 10). These activities resemble some of the traditional librarian
267 roles, however, the report exemplifies that it is an area for graduates in computer science, computer engineering
268 and applied mathematics.

269 In 1995 Eloy Rodrigues, librarian at the University of Minho explained: "The evolution and "vulgarization" of
270 the Internet (more than 30 million users today and, predictably, several hundred million by the end of the century)
271 and of the future " information superhighways " will remove the 8 Understood as a set of organized information
272 items (or not), according to a technical criterion, of information management instruments and with content that
273 is of interest to a community of receivers (BARRETO, 2000) technological obstacles in accessing information,
274 allowing end users to directly access electronic documents, regardless of their location, without intermediaries and
275 without leaving their homes or offices." Rodrigues (1995) In this context, the author questioned: "are libraries
276 and librarians condemned to disappear or be marginalized? Will we be the dinosaurs of the 21st century? " And
277 he concluded by warning, "it seems inevitable that they (digital libraries) will be created. If we don't do it, and
278 right away, others will. The question, therefore, is whether the digital library will be created with us , or if we
279 want to run the risk of seeing it created on our margins, or even against us ." Rodrigues (1995) Jesus and Cunha
280 (2019b, p. 312) warned in 2019: " discovering and studying which of these new technologies can be better used in
281 libraries can be the difference between evolving or suffering ". However, librarians often failed to take advantage
282 of these opportunities in the best way, due to lack of strategic planning, because they were not trained for this
283 purpose and, sometimes, due to an exacerbated resistance to changes, believing that the services and products
284 offered already met to the community sufficiently.

285 Perhaps many opportunities continue to be missed. Assis (2018) identified that among these professionals,
286 problems such as lack of motivation, self-indulgence, lack of definition of the area of activity, negative stereotypes
287 of the librarian and low engagement in social issues persist. These circumstances act as inhibitors, hindering the
288 diffusion and recognition of the activities carried out by the professional librarian in society.

289 For a long time, Librarianship was exclusively concerned with practical issues, especially with the training of
290 professionals to work in information units. Currently, the area seeks to update itself, however, it is still markedly
291 technical. The difficulty of adapting inhibits the necessary evolution of the professional field and its consequent
292 inclusion in the universe of metamorphosed demands for knowledge. The lack of appropriation of emerging trends
293 in the area and the lack of skills to use new technological tools is notorious, which, in turn, prevents the labor
294 market from seeing librarians outside their traditional activities of guarding and preserving books. in libraries.

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295 Librarianship is a science-based discipline, consolidated by its secular choices and principles, at the same time
296 that "it is dynamic and flexible towards new approaches and capable of adapting to contemporary historical,
297 cultural, epistemological and technological conditions" (ARAÚJO, 2013, p. 56). However, it is necessary to
298 question whether the adaptability of Librarianship is being fully used in order to keep up with the transformations
299 of the informational demands of today's society.

300 Since the enactment of Law no. 4,084, in 1962, the librarian's craft was reserved for the class, however, the
301 fourth revolution shows a labor market with dynamic structures ??BRASIL, 1962). Legislation is updated and
302 follows the forms that society takes. If the librarian's craft is no longer seen as a social need, the legislation will
303 adapt and in environments where librarians are required today, some other professional that already exists or
304 will yet emerge will be able to take their place.

305 IC studies were formally introduced in Brazil and Latin America by the Brazilian Institute of Information
306 in Science and Technology (IBICT) in 1955, on the occasion of the Scientific Documentation Course (CDC),
307 and then, in 1970, with the master's course in CI. Under the effect of the severity of these initiatives, new
308 postgraduate courses in Documentation and CI began to be offered in several universities throughout Brazil,
309 initially associated with Librarianship and Archival Science courses. This movement ended up consolidating IC
310 in Brazil as a theoretical and interdisciplinary research field, initially accessory and adjuvant to Librarianship
311 courses. Over the years, CI has established itself as a scientific research activity that studies information from its
312 genesis to its conversion into knowledge. In this mandate, CI focused its main interest on studies and analyzes
313 related to the collection, classification, manipulation, storage, retrieval and dissemination of information. Araújo
314 (2013) This evolution of the field of information in Brazil consolidated Librarianship as an area of knowledge,
315 inter and multidisciplinary that is dedicated to the practical and methodological applications of representation;
316 of information and knowledge management, in information environments, such as libraries, documentation and
317 research centers.

318 In the first decade of the 19th century, there were many postgraduate courses in IC, and formed a considerable
319 mass of research professionals, absorbed, mainly in universities, in courses in the area, especially those in Library
320 Science, followed by those in Archival Science and Museology. , spread across the country. In April 2007,
321 the Federal Government of Brazil launched the Support Program for Plans for Restructuring and Expansion of
322 Federal Universities (REUNI), which sought to expand access and permanence of graduates in higher education.
323 The program's ten-year goal, starting in 2008, was to double the number of students in undergraduate courses,
324 allowing an additional 680,000 students to enroll in undergraduate courses. In the wake of this process, Brazilian
325 universities were forced to hire new professionals.

326 The field of information benefited proportionately, although the largest volume of graduates recruited were
327 graduates from IC programs, and in smaller numbers from Librarianship, Archival Science and Museology courses.
328 This circumstance is explained by the greater number of graduate courses in IC consolidated in Brazil, in relation
329 to other areas. The reflections of this change have not yet been efficiently qualified, however, a set of ongoing
330 changes that favor IC research over practical activities can be outlined. These changes will certainly cause
331 an impact that is not yet measurable, but of great interest for the evolution of the area's profile. theoretical
332 instruments of IC have evolved along with the advent of techno-scientific evolution , however, "the actions to
333 train information professionals compatible with the new conjuncture, mediated by undergraduate teaching, walk
334 in tandem. slower steps and become a challenge" (SILVA; FUJINO, 2018, p. 3978). Thus, in order to keep up
335 with the pace imposed by the fourth revolution, it is necessary to rethink the training of librarians.

336 Analyzing the 30 face-to-face bachelor's courses in Librarianship at Brazilian public universities, Arabelly
337 Lima (2020) shows that 37% of the pedagogical projects of these courses were updated between 2015 and 2019;
338 33.3% were updated between 2010 and 2014; and the remaining 29.6% were updated between 2004 and 2009.
339 Furthermore, the study (LIMA, 2020) shows that five of these courses, in addition to the term " Library Science",
340 contain the terms "Information Management" or "Information Science". " in their names. These data show that,
341 in general, there is a concern to update curricula so that they follow the demands of society. However, criticisms
342 of the training and technicality of the courses remain, indicating the importance of studies to analyze whether
343 these updates are concerned with current demands of society or just change outdated nomenclatures.

344 This scenario shows that there is still a disconnect between the training offered and the current and potential
345 demands of the job market for librarians. For Targino (2010), managerial vision, capacity for analysis, creativity
346 and updating are basic requirements for the information professional. The author points out that more flexible
347 curricular structures are urgently needed, which include a greater number of optional and interdisciplinary
348 subjects. There is an urgent need for more integrating curricula, which favor and encourage a broad view of the
349 world, in which techniques, as essential elements, act, in fact, as mere instruments for disseminating information
350 to different social segments (TARGINO, 2010, p. 45).

351 In the same sense, Galindo and Lima (2018, p. 85) consider that there is "a disconnection between the reality
352 of the market and the contents and practices offered in the classroom. The result is the formation of librarians
353 unprepared for the professional pragmatic reality".

354 Silva and Silva (2010) point out that despite the recent reformulation in its discourse, trying not to limit itself to
355 technicalities, Librarianship still presents a curricular formation in which there is the "valuation of administrative
356 and technical issues to the detriment of social potentialities, which indicates a depoliticized Librarianship in its
357 formation process" (SILVA; SILVA, 2010, p. 212).

358 Barros, Cunha and Café (2018, p. 305) state that those responsible for creating and maintaining Librarianship
359 courses must be aware of the demands of society, which are increasingly diversified, seeking to meet the identified
360 needs through the supply of conscientious professionals, critical and open to change.

361 In addition to graduation, it is essential that librarians seek, through continuous learning, to improve and
362 acquire new skills, especially skills in information and technology. As information skills, or information literacy
363 9, it is important that librarians are aware of changes in the field of information and seek to constantly update
364 themselves so that they can keep up with changes in the processes of creation, organization and use of information.

365 Technological skills are closely related to information literacy, because the evolution of digital technologies are
366 the main promoters of transformations in the field of information. Thus, it is essential that librarians are familiar
367 with new technologies so that they can make the best use of their potential for the development and innovation
368 of library services and products. class, in the sense that they establish partnerships with IC departments and
369 related areas, and also with other institutions linked to information management. Distance learning platforms
370 can be used to reduce costs and increase the number of librarians benefited.

371 Librarianship needs to reinvent itself to keep up with the speed of the fourth revolution, since the social need
372 that Librarianship meets "is essentially variable, migratory, evolutionary" (ORTEGA Y GASSET, p. 24) and
373 the function of the library must change according to the needs of society and serve it in all its potentialities
374 (ARAÚJO, 2015).

375 4 IV. FINAL CONSIDERATIONS

376 The current moment of technological revolution, the fourth revolution, is marked by the deep connection between
377 information and technology that drive transformations in all aspects of society. In this sense, librarians, as
378 information professionals, should be occupying central positions in debates and decisions in the institutions they
379 are part of, however, this is not what is happening.

380 The role of the librarian, as Ortega y Gasset (2005) reminds us, has always been linked to the meaning of
381 the book as a social need and also to the custody and care of the book as an object. At a time when people
382 autonomously produce and seek information in virtual environments, the librarian's work distances itself from
383 society, which no longer sees relevance in this professional's activity.

384 The current context fosters discussions about the end of the book, as a physical support on paper, and
385 consequently about the end of libraries and the librarian profession. However, the reality of libraries and many
386 publications indicate that, at least for the next few decades, the library will remain hybrid. In the midst of this
387 impasse, it seems wrong to waste so much energy worrying about the end of the paper book. More productive is
388 to seek skills to manage information in whatever its support.

389 There is a constant indication that, throughout history, libraries have been "forced, compelled, pressured" to
390 evolve in order to continue existing, indicating a passive or reactive attitude on the part of librarians. Change
391 needs to stop being seen as an obligation, but understood as a natural and necessary movement that accompanies
392 the demands of society, after all, the library is a cultural equipment that is part and is a product of society.

393 Considering that activities of a purely technical nature will be increasingly carried out by machines. The
394 differential of librarians should be the development of a creative, critical and proactive posture, of a professional
395 who acts to create the desired changes in his work environment, considering the challenges and opportunities
396 that surround him. If librarians fail to react, their work, so often threatened, could run the risk of disappearing
397 "not so much because of the invasion of their reserved area, but because of their own inability to adapt to the
398 new demands for knowledge required by contemporary society" (GALINDO ; LIMA, 2018, p. 85).

399 For this change in the professional profile, the development and updating of skills must be promoted through
400 continuing education. It is also necessary to rethink the teaching of Library Science. The updating of contents,
401 creation and modification of disciplines, carried out in recent years, are necessary and important actions, however,
402 they are not guarantees that recent graduates are acquiring a different profile from those who graduated in
403 previous times. Perhaps the most important thing is that each discipline, even if focused on technical issues, is
404 taught in an integrated way to the reality of the world of work, to the perspectives of IC and to the inescapable
405 social, political and economic context in which it is inserted.

406 Librarianship in the fourth revolution needs professionals who are less concerned with rigid classification
407 systems and who are more capable of performing dynamic managerial functions, adopting creative, innovative
408 and proactive postures, focusing on the needs of a society in constant transformation.

409 Actions to update training and develop skills must be charged to the representative bodies of the In addition, it
410 is necessary to understand the processes of preservation, organization, recovery and dissemination of information
411 in a way that is connected to digital information environments. It is also important to know the emerging trends
412 in the field of Librarianship and IC so that Brazilian libraries can strategically plan in order not only to survive,



Figure 1:



Figure 2: Figure 1 :

413 but, in fact, to accompany the transformations driven by digital technologies, occupying a relevant place in the
414 society of the future.

¹ <https://techcrunch.com/2013/10/13/the-end-of-the-library/> 3

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⁶ © 2023 Great] Britain Journals Press

⁷ Understood from the definition in Dudziak (2003, P. 28), as "the continuous process of internalizing conceptual, attitudinal, and skill foundations necessary for understanding and interacting with the informational universe and its dynamics, in order to provide learning to the lifetime". According to Silva and Fujino (2018), the

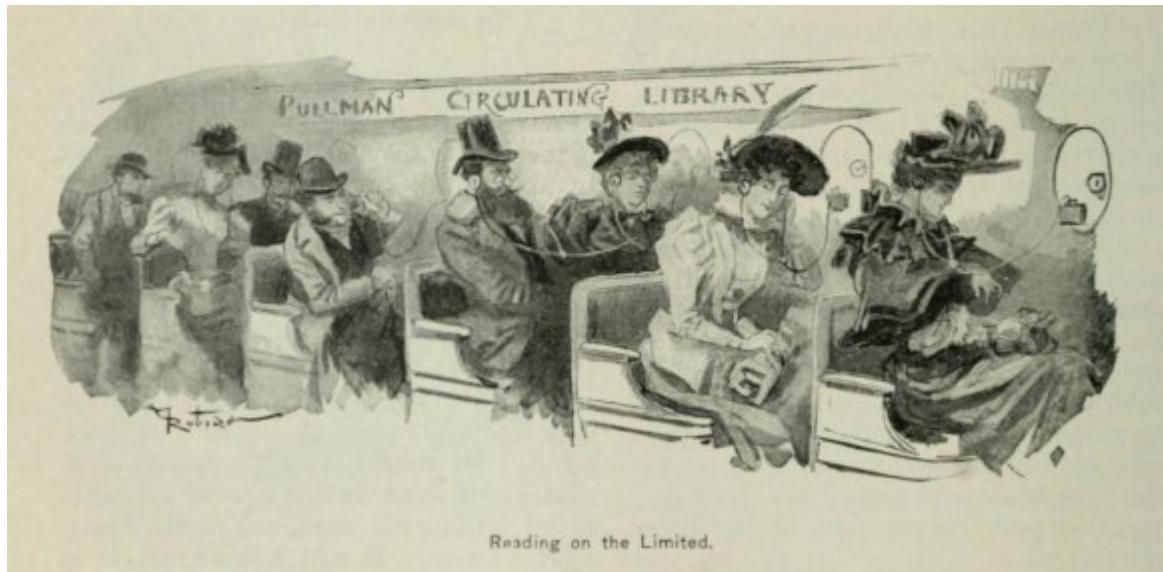
⁸ © 2023 Great] Britain Journals Press

⁹ © 2023 Great] Britain Journals Press

Figure 3: ©



Figure 4: ©



Reading on the Limited.

Figure 5: ©

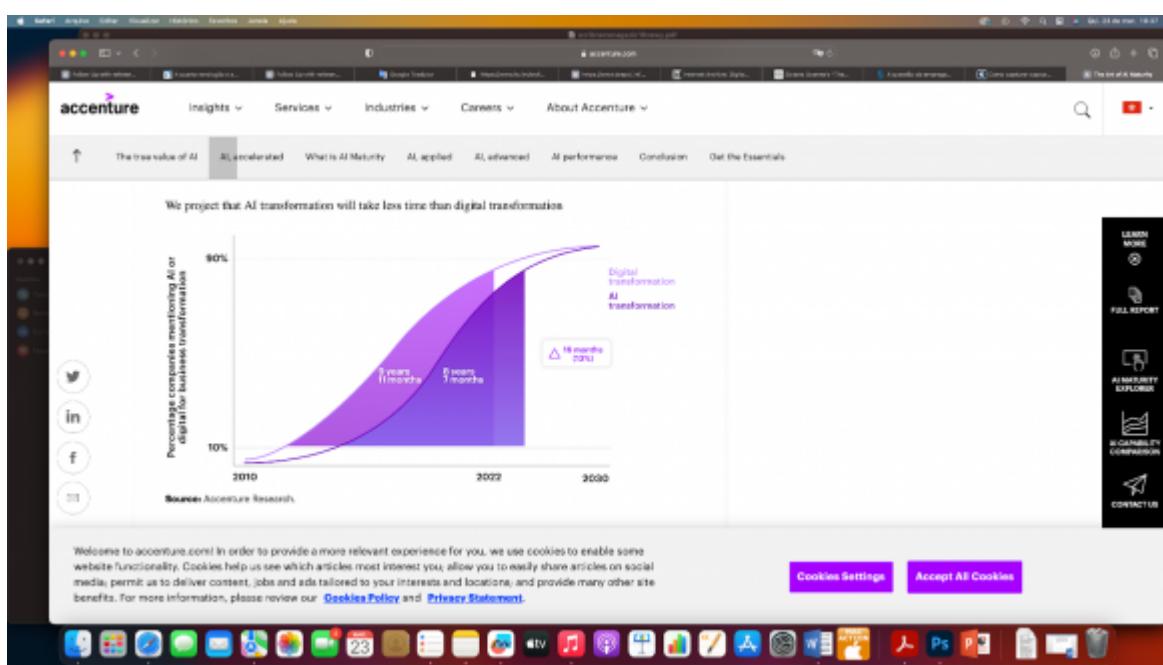


Figure 6: ©

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